



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowahad Canal Road, Jammu
(Email: jkdfmo@gmail.com, Phone No: 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Ali Mohammad Mir Designated as Field Supervisor.
Ref: Joint Director Fisheries (South) Vide: JDF/S/Sgr/2025/822-23 dt: 11-06-2025.

Order No: 488 - Fisheries of 2025
Dated 19-08-2025

Sanction is hereby accorded under Rule 15(1)(A)(d) of G.P Fund (Central Services) Rules, 1960 read with office Memorandum No: 03/2/2017-P&PW(F)(ii) dated: 07-03-2017 to the grant of G. P. Fund Withdrawal **(Non-Refundable)** of Rs. **4,50,000/- (Rupees four lac fifty thousand only)** in favour of **Shri Ali Mohammad Mir** designated **Field Supervisor** out of his G.P.Fund computer code **760015622** to enable him to defray the expenses in connection with **Purchase of consumer durables.**

The balance at the credit of the subscriber as on ending 04/2025 is detailed below:-

1	Closing Balance as per Schedule 2023-24	₹	1225132.00
2	G. P. Fund Subscription from 03/2024 to 04/2025	₹	140000.00
3	G. P. Fund Refund from 03/2024 to 04/2025	₹	0.00
4	Other deposits (if any)	₹	0.00
5	Total	₹	1365132.00
6	Withdrawal from 03/2024 to 04/2025	₹	0.00
7	Net Credit balance as on date	₹	1365132.00

It is certified that the date of birth of the subscriber is **01-03-1968** and has completed **15** years of service as on date, as his entry in govt. service is **01-04-1994**.

The operation of Sanction Rs. **4,50,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **4,50,001/- (Rupees four lac fifty thousand and one only).**

Sd/-

(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the:-

1. Joint Director Fisheries (South) **Kashmir Division** for information.
2. Chief Accounts Officer, District Fund Office, **Pulwama** for information.
3. Treasury Officer, **Pulwama** for information.
4. Asstt. Director Fisheries **Pulwama** for information.
5. Accounts Section/Order file

[Signature]
Accounts Officer
Fisheries Department
19/8/25